The Ding King Training Institute, Inc. - 2018 Annual Report Summary

Institution Data:

- 1. Report Year : 2018
- 2. Institution Code : 3013591
- 3. Institution Name : The Ding King Training Institute, Inc.
- 4. Street Address (Physical Location) : 3186 Airway Ave. Bldg. L
- 5. City : Costa Mesa
- 6. State : CA
- 7. Zip Code : 92626

8. Check all that apply to this institution: : For profit institution; Sole Proprietor; Corporation

9. Number of Branch Locations : 0

10. Number of Satellite Locations : 0

11a. Is this institution current with all assessments to the Student Tuition Recovery Fund? : Yes

11b. Is this institution current on Annual Fees? : Yes

12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? : No

12a. Accrediting Agency (more than one agency may be selected) : $N\!/\!A$

13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation below. : n/a

14. Has any accreditation agency taken any final disciplinary action against this **institution?** : No

15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? : No

15a. What is the total amount of Title IV funds received by your institution in this Reporting Year? : $N\!/\!A$

16. Does your institution participate in veterans' financial aid education programs? : Yes

16a. What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year? : 0

17. Does your institution participate in the Cal Grant program? : No

17a. What is the total amount of Cal Grant Funds received by your institution in this Reporting Year? : $N\!/\!A$

18. Is your institution on California's Eligible Training Provider List (ETPL)? : Yes

19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? : Yes

19a. What is the total amount of WIOA funds received by your institution in this Reporting Year? : 0

20. Does your Institution participate in, or offer any other government or nongovernment financial aid programs? (i.e., WIC, vocational rehab, private grants/loans, institutional grants/loans) : Yes

20a. You indicated "Yes" for #20, please provide the name of the financial aid program below. : Vocational Rehabilitation

21. Provide the percentage of institutional income during this Reporting Year that was derived from public funding. : 0

22. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. : 0

23. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. : 0

24. Total number of students enrolled at this institution : 126

25. Number of Doctorate Degree Programs Offered? : 0

26. Number of Students enrolled in Doctorate programs at this Institution? : 0

27. Number of Master Degree programs offered? : 0

28. Number of Students enrolled in Master programs at this institution? : 0

29. Number of Bachelor Degree programs offered? : 0

30. Number of Students enrolled in Bachelor programs at this institution? : 0

31. Number of Associate Degrees programs offered? : 0

32. Number of Students enrolled in Associate programs at this institution? : $\mathbf{0}$

33. Number of Diploma or Certificate Programs offered? : 19

34. Number of Students enrolled in Diploma or Certificate programs at this institution? : 126

Total Program Count : 19

Institution's Website : www.thedingking.com

Files Uploaded : Performance Fact Sheet; Catalog

Program Data:

- 1. Report Year : 2018
- 2. Institution Code : 3013591
- 3. Institution Name : The Ding King Training Institute, Inc.
- 4. Name of Program : Alloy Wheel Repair
- 5. Degree/Program Level : Diploma/Certificate
- 6. Degree/Program Title : Diploma/Certificate
- 7. Number of Degrees or Diplomas Awarded : 7
- 8. Total Charges for this Program : 6000.00

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program : $N\!/\!A$

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program : $N\!/\!A$

11. Number of Students Who Began the Program: 7

- **12. Number of Students Available for Graduation**: 7
- 13. Number of On-time Graduates : 7
- 14. Completion Rate : 100.00
- **15. 150% Completion Rate** : 0

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? : No

17. Graduates Available for Employment : 7

18. Graduates Employed in the Field : 5

19. Placement Rate : 71.43

Graduates employed in the field :

20a. 20 to 29 hours per week : 0

20b. at least 30 hours per week : 5

Indicate the number of graduates employed :

21a. In a single position in the field of study : 0

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) : 5

21c. Freelance/self-employed : 0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution ± 0

22. Does this educational program lead to an occupation that requires State licensing? : No

22a. Do graduates have the option or requirement for more than one type of licensing State exam? : $N\!/\!A$

Name of Option/Requirement (1) : N/A

Name of Option/Requirement (2) : N/A

Name of Option/Requirement (3) : N/A

Name of Option/Requirement (4) : N/A

- 23. Name of the State licensing entity that licenses this field : N/A
- 24. Name of State Exam : N/A

25. Number of Graduates Taking State Exam : N/A

26. Number Who Passed the State Exam : N/A

27. Number Who Failed the State Exam : 0

28. Passage Rate : N/A

29. Is this data from the State licensing agency that administered the exam? : 0

29a. Name of Agency : N/A

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

31. Name of the State licensing entity that licenses this field \colon N/A

- 32. Name of State Exam : N/A
- 33. Number of Graduates Taking State Exam : N/A
- 34. Number Who Passed the State Exam : N/A
- **35. Number Who Failed the State Exam** : 0

36. Passage Rate : N/A

37. Is this data from the State licensing agency that administered the State exam? : $\mathbf{0}$

37a. Name of Agency : N/A

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

39. Graduates Available for Employment : 7

40. Graduates Employed in the Field : 5

41. Graduates Employed in the Field Reported receiving the following Salary or Wage: For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0." :

- **\$0 \$5,000** : 0
- **\$5,001 \$10,000** : 0
- **\$10,001 \$15,000** : 0
- **\$15,001 \$20,000** : 0
- **\$20,001 \$25,000** : 2
- **\$25,001 \$30,000** : 1
- **\$30,001 \$35,000** : 0
- **\$35,001 \$40,000** : 0
- **\$40,001 \$45,000** : 0
- **\$45,001 \$50,000** : 0
- **\$50,001 \$55,000** : 0
- **\$55,001 \$60,000** : 0
- **\$60,001 \$65,000** : 0
- **\$65,001 \$70,000** : 0
- **\$70,001 \$75,000** : 0
- **\$75,001 \$80,000** : 0
- **\$80,001 \$85,000** : 0
- **\$85,001 \$90,000** : 0
- **\$90,001 \$95,000** : 0
- **\$95,001 \$100,000** : 0

Over \$100,000 : 0

1. Report Year : 2018

2. Institution Code : 3013591

3. Institution Name : The Ding King Training Institute, Inc.

4. Name of Program : Auto Detailing 40 (English/Spanish)

5. Degree/Program Level : Diploma/Certificate

6. Degree/Program Title : Diploma/Certificate

7. Number of Degrees or Diplomas Awarded : 2

8. Total Charges for this Program : 3500.00

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program : $N\!/\!A$

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program : $N\!/\!A$

11. Number of Students Who Began the Program : 2

12. Number of Students Available for Graduation : 2

13. Number of On-time Graduates : 2

14. Completion Rate : 100.00

15. 150% Completion Rate : 0

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? : No

17. Graduates Available for Employment : 2

18. Graduates Employed in the Field : 2

19. Placement Rate : 100.00

Graduates employed in the field :

20a. 20 to 29 hours per week : 0

20b. at least 30 hours per week : 2

Indicate the number of graduates employed :

21a. In a single position in the field of study : 2

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) : 0

21c. Freelance/self-employed : 0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution : $\mathbf{0}$

22. Does this educational program lead to an occupation that requires State licensing? : No

22a. Do graduates have the option or requirement for more than one type of licensing State exam? : $N\!/\!A$

Name of Option/Requirement (1) : N/A

Name of Option/Requirement (2) : N/A

Name of Option/Requirement (3) : N/A

Name of Option/Requirement (4) : N/A

23. Name of the State licensing entity that licenses this field : N/A

24. Name of State Exam : N/A

25. Number of Graduates Taking State Exam : N/A

26. Number Who Passed the State Exam : N/A

27. Number Who Failed the State Exam : 0

28. Passage Rate : N/A

29. Is this data from the State licensing agency that administered the exam? : 0

29a. Name of Agency : N/A

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

31. Name of the State licensing entity that licenses this field : N/A

32. Name of State Exam : N/A

33. Number of Graduates Taking State Exam : N/A

34. Number Who Passed the State Exam : N/A

35. Number Who Failed the State Exam : 0

36. Passage Rate : N/A

37. Is this data from the State licensing agency that administered the State exam? : 0

37a. Name of Agency : N/A

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

39. Graduates Available for Employment : 2

40. Graduates Employed in the Field : 2

41. Graduates Employed in the Field Reported receiving the following Salary or Wage: For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0." :

\$0 - \$5,000 : 0 **\$5,001 - \$10,000** : 0

- **\$10,001 \$15,000** : 0
- **\$15,001 \$20,000** : 0
- **\$20,001 \$25,000** : 1
- **\$25,001 \$30,000** : 0
- **\$30,001 \$35,000** : 0
- **\$35,001 \$40,000** : 1
- **\$40,001 \$45,000** : 0
- **\$45,001 \$50,000** : 0
- **\$50,001 \$55,000** : 0
- **\$55,001 \$60,000** : 0
- **\$60,001 \$65,000** : 0
- **\$65,001 \$70,000** : 0
- **\$70,001 \$75,000** : 0
- **\$75,001 \$80,000** : 0
- **\$80,001 \$85,000** : 0
- **\$85,001 \$90,000** : 0
- **\$90,001 \$95,000** : 0
- **\$95,001 \$100,000** : 0

Over \$100,000 : 0

- 1. Report Year : 2018
- 2. Institution Code : 3013591
- **3. Institution Name** : The Ding King Training Institute, Inc.

- 4. Name of Program : Chip King (English/Spanish)
- 5. Degree/Program Level : Diploma/Certificate
- 6. Degree/Program Title : Diploma/Certificate
- 7. Number of Degrees or Diplomas Awarded : 0
- 8. Total Charges for this Program : 6000.00

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program : $N\!/\!A$

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program : $N\!/\!A$

11. Number of Students Who Began the Program: 0

12. Number of Students Available for Graduation : 0

13. Number of On-time Graduates : 0

14. Completion Rate : N/A

15. 150% Completion Rate : 0

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? : No

17. Graduates Available for Employment : 0

18. Graduates Employed in the Field : 0

19. Placement Rate : N/A

Graduates employed in the field :

20a. 20 to 29 hours per week : 0

20b. at least 30 hours per week : 0

Indicate the number of graduates employed :

21a. In a single position in the field of study : 0

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) : 0

21c. Freelance/self-employed : 0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution : $\mathbf{0}$

22. Does this educational program lead to an occupation that requires State licensing? : No

22a. Do graduates have the option or requirement for more than one type of licensing State exam? : $N\!/\!A$

Name of Option/Requirement (1) : N/A

Name of Option/Requirement (2) : N/A

Name of Option/Requirement (3) : N/A

Name of Option/Requirement (4) : N/A

23. Name of the State licensing entity that licenses this field : N/A

24. Name of State Exam : N/A

25. Number of Graduates Taking State Exam : N/A

26. Number Who Passed the State Exam : N/A

27. Number Who Failed the State Exam : 0

28. Passage Rate : N/A

29. Is this data from the State licensing agency that administered the exam? : 0

29a. Name of Agency : N/A

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

31. Name of the State licensing entity that licenses this field : N/A

32. Name of State Exam : N/A

33. Number of Graduates Taking State Exam : N/A

34. Number Who Passed the State Exam : N/A

35. Number Who Failed the State Exam : 0

36. Passage Rate : N/A

37. Is this data from the State licensing agency that administered the State exam? : 0

37a. Name of Agency : N/A

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

39. Graduates Available for Employment : 0

40. Graduates Employed in the Field : 0

41. Graduates Employed in the Field Reported receiving the following Salary or Wage: For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0." :

\$0 - \$5,000 : 0

- **\$5,001 \$10,000** : 0
- **\$10,001 \$15,000** : 0
- \$15,001 \$20,000 : 0
- **\$20,001 \$25,000** : 0
- **\$25,001 \$30,000** : 0
- **\$30,001 \$35,000** : 0
- **\$35,001 \$40,000** : 0
- **\$40,001 \$45,000** : 0
- **\$45,001 \$50,000** : 0
- **\$50,001 \$55,000** : 0
- **\$55,001 \$60,000** : 0
- **\$60,001 \$65,000** : 0
- **\$65,001 \$70,000** : 0
- **\$70,001 \$75,000** : 0
- **\$75,001 \$80,000** : 0
- **\$80,001 \$85,000** : 0
- **\$85,001 \$90,000** : 0
- **\$90,001 \$95,000** : 0
- **\$95,001 \$100,000** : 0
- Over \$100,000 : 0
- 1. Report Year : 2018
- 2. Institution Code : 3013591
- 3. Institution Name : The Ding King Training Institute, Inc
- 4. Name of Program : Interior Repair (English/Spanish)
- 5. Degree/Program Level : Diploma/Certificate
- 6. Degree/Program Title : Diploma/Certificate
- 7. Number of Degrees or Diplomas Awarded : 7

8. Total Charges for this Program : 6000.00

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program : $N\!/\!A$

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program : $N\!/\!A$

11. Number of Students Who Began the Program: 7

12. Number of Students Available for Graduation: 7

13. Number of On-time Graduates : 7

14. Completion Rate : 100.00

15. 150% Completion Rate : 0

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? : No

17. Graduates Available for Employment : 7

18. Graduates Employed in the Field : 5

19. Placement Rate : 71.43

Graduates employed in the field :

20a. 20 to 29 hours per week : 0

20b. at least 30 hours per week : 5

Indicate the number of graduates employed :

21a. In a single position in the field of study : 0

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) : 3

21c. Freelance/self-employed : 2

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution : $\mathbf{0}$

22. Does this educational program lead to an occupation that requires State licensing? : No

22a. Do graduates have the option or requirement for more than one type of licensing State exam? : $N\!/\!A$

Name of Option/Requirement (1) : N/A

Name of Option/Requirement (2) : N/A

Name of Option/Requirement (3) : N/A

Name of Option/Requirement (4) : N/A

23. Name of the State licensing entity that licenses this field : N/A

24. Name of State Exam : N/A

25. Number of Graduates Taking State Exam : N/A

26. Number Who Passed the State Exam : N/A

27. Number Who Failed the State Exam : 0

28. Passage Rate : N/A

29. Is this data from the State licensing agency that administered the exam? : 0

29a. Name of Agency : N/A

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

31. Name of the State licensing entity that licenses this field : N/A

32. Name of State Exam : N/A

33. Number of Graduates Taking State Exam : N/A

34. Number Who Passed the State Exam : N/A

35. Number Who Failed the State Exam : 0

36. Passage Rate : N/A

37. Is this data from the State licensing agency that administered the State exam? : $\mathbf{0}$

37a. Name of Agency : N/A

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

39. Graduates Available for Employment : 7

40. Graduates Employed in the Field : 5

41. Graduates Employed in the Field Reported receiving the following Salary or Wage: For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0." :

\$0 - \$5,000 : 0

\$5,001 - \$10,000 : 0

\$10,001 - \$15,000 : 0

\$15,001 - \$20,000 : 0

- **\$20,001 \$25,000** : 1
- **\$25,001 \$30,000** : 0
- **\$30,001 \$35,000** : 0
- **\$35,001 \$40,000** : 0
- **\$40,001 \$45,000** : 1
- \$45,001 \$50,000 : 1
- **\$50,001 \$55,000** : 0
- \$55,001 \$60,000 : 0
- **\$60,001 \$65,000** : 0
- **\$65,001 \$70,000** : 0
- **\$70,001 \$75,000** : 0
- **\$75,001 \$80,000** : 0
- **\$80,001 \$85,000** : 0
- **\$85,001 \$90,000** : 0
- **\$90,001 \$95,000** : 0
- **\$95,001 \$100,000** : 0
- Over \$100,000 : 0
- 1. Report Year : 2018
- 2. Institution Code : 3013591
- 3. Institution Name : The Ding King Training Institute, Inc
- 4. Name of Program : Odor Removal (English/Spanish)
- 5. Degree/Program Level : Diploma/Certificate
- 6. Degree/Program Title : Diploma/Certificate
- 7. Number of Degrees or Diplomas Awarded : 7
- 8. Total Charges for this Program : 1000.00

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program : $N\!/\!A$

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program : $N\!/\!A$

11. Number of Students Who Began the Program: 7

12. Number of Students Available for Graduation : 7

13. Number of On-time Graduates : 7

14. Completion Rate : 100.00

15. 150% Completion Rate : 0

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? : No

17. Graduates Available for Employment : 7

18. Graduates Employed in the Field : 6

19. Placement Rate : 85.71

Graduates employed in the field :

20a. 20 to 29 hours per week : 3

20b. at least 30 hours per week : 3

Indicate the number of graduates employed :

21a. In a single position in the field of study : 0

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) : 4

21c. Freelance/self-employed : 2

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution : $\mathbf{0}$

22. Does this educational program lead to an occupation that requires State licensing? : No

22a. Do graduates have the option or requirement for more than one type of licensing State exam? : $N\!/\!A$

Name of Option/Requirement (1) : N/A

Name of Option/Requirement (2) : N/A

Name of Option/Requirement (3) : N/A

Name of Option/Requirement (4) : N/A

23. Name of the State licensing entity that licenses this field : N/A

24. Name of State Exam : N/A

25. Number of Graduates Taking State Exam : N/A

26. Number Who Passed the State Exam : N/A

27. Number Who Failed the State Exam : 0

28. Passage Rate : N/A

29. Is this data from the State licensing agency that administered the exam? : 0

29a. Name of Agency : N/A

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

31. Name of the State licensing entity that licenses this field : N/A

32. Name of State Exam : N/A

33. Number of Graduates Taking State Exam : N/A

34. Number Who Passed the State Exam : N/A

35. Number Who Failed the State Exam : 0

36. Passage Rate : N/A

37. Is this data from the State licensing agency that administered the State exam? : 0

37a. Name of Agency : N/A

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

39. Graduates Available for Employment : 7

40. Graduates Employed in the Field : 6

41. Graduates Employed in the Field Reported receiving the following Salary or Wage: For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0." :

- **\$0 \$5,000** : 0
- **\$5,001 \$10,000** : 0
- **\$10,001 \$15,000** : 0
- **\$15,001 \$20,000** : 0
- **\$20,001 \$25,000** : 2
- **\$25,001 \$30,000** : 0
- **\$30,001 \$35,000** : 0

- **\$35,001 \$40,000** : 0
- **\$40,001 \$45,000** : 1
- **\$45,001 \$50,000** : 1
- **\$50,001 \$55,000** : 0
- **\$55,001 \$60,000** : 0
- **\$60,001 \$65,000** : 0
- **\$65,001 \$70,000** : 0
- **\$70,001 \$75,000** : 0
- **\$75,001 \$80,000** : 0
- **\$80,001 \$85,000** : 0
- **\$85,001 \$90,000** : 0
- **\$90,001 \$95,000** : 0
- **\$95,001 \$100,000** : 0
- Over \$100,000 : 0
- 1. Report Year : 2018
- 2. Institution Code : 3013591
- **3. Institution Name** : The Ding King Training Institute, Inc.
- 4. Name of Program : Paint and Dent Recon
- 5. Degree/Program Level : Diploma/Certificate
- 6. Degree/Program Title : Diploma/Certificate
- 7. Number of Degrees or Diplomas Awarded : 3
- 8. Total Charges for this Program : 20000.00

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program : $N\!/\!A$

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program : $N\!/\!A$

- 11. Number of Students Who Began the Program : 3
- 12. Number of Students Available for Graduation : 3

13. Number of On-time Graduates : 3

14. Completion Rate : 100.00

15. 150% Completion Rate : 0

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? : No

17. Graduates Available for Employment : 3

18. Graduates Employed in the Field : 3

19. Placement Rate : 100.00

Graduates employed in the field :

20a. 20 to 29 hours per week : 0

20b. at least 30 hours per week : 3

Indicate the number of graduates employed :

21a. In a single position in the field of study : 0

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) : 1

21c. Freelance/self-employed : 1

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution : 1

22. Does this educational program lead to an occupation that requires State licensing? : No

22a. Do graduates have the option or requirement for more than one type of licensing State exam? : $N\!/\!A$

Name of Option/Requirement (1) : N/A

Name of Option/Requirement (2) : N/A

Name of Option/Requirement (3) : N/A

Name of Option/Requirement (4) : N/A

23. Name of the State licensing entity that licenses this field : N/A

24. Name of State Exam : N/A

25. Number of Graduates Taking State Exam : N/A

26. Number Who Passed the State Exam : N/A

27. Number Who Failed the State Exam : 0

28. Passage Rate : N/A

29. Is this data from the State licensing agency that administered the exam? : 0

29a. Name of Agency : N/A

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

31. Name of the State licensing entity that licenses this field : N/A

32. Name of State Exam : N/A

33. Number of Graduates Taking State Exam : N/A

34. Number Who Passed the State Exam : N/A

35. Number Who Failed the State Exam : 0

36. Passage Rate : N/A

37. Is this data from the State licensing agency that administered the State exam? : 0

37a. Name of Agency : N/A

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

39. Graduates Available for Employment : 3

40. Graduates Employed in the Field : 3

41. Graduates Employed in the Field Reported receiving the following Salary or Wage: For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0." :

\$0 - \$5,000 : 0

- **\$5,001 \$10,000** : 0
- **\$10,001 \$15,000** : 0
- **\$15,001 \$20,000** : 0
- **\$20,001 \$25,000** : 0
- **\$25,001 \$30,000** : 0
- **\$30,001 \$35,000** : 0
- **\$35,001 \$40,000** : 1
- **\$40,001 \$45,000** : 0
- **\$45,001 \$50,000** : 0

- **\$50,001 \$55,000** : 0
- **\$55,001 \$60,000** : 1
- **\$60,001 \$65,000** : 0
- **\$65,001 \$70,000** : 0
- **\$70,001 \$75,000** : 0
- **\$75,001 \$80,000** : 0
- **\$80,001 \$85,000** : 0
- **\$85,001 \$90,000** : 1
- **\$90,001 \$95,000** : 0
- **\$95,001 \$100,000** : 0
- Over \$100,000 : 0
- 1. Report Year : 2018
- 2. Institution Code : 3013591
- 3. Institution Name : The Ding King Training Institute, Inc.
- 4. Name of Program : Paintless Dent Repair 120 (English/Spanish)
- 5. Degree/Program Level : Diploma/Certificate
- 6. Degree/Program Title : Diploma/Certificate
- 7. Number of Degrees or Diplomas Awarded : 3
- 8. Total Charges for this Program : 11000.00

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program : $N\!/\!A$

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program : $N\!/\!A$

- 11. Number of Students Who Began the Program : 3
- 12. Number of Students Available for Graduation : 3
- 13. Number of On-time Graduates : 3
- 14. Completion Rate : 100.00
- **15. 150% Completion Rate** : 0

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? : No

17. Graduates Available for Employment : 3

18. Graduates Employed in the Field : 3

19. Placement Rate : 100.00

Graduates employed in the field :

20a. 20 to 29 hours per week : 0

20b. at least 30 hours per week : 3

Indicate the number of graduates employed :

21a. In a single position in the field of study : 1

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) : 1

21c. Freelance/self-employed : 1

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution : $\mathbf{0}$

22. Does this educational program lead to an occupation that requires State licensing? : No

22a. Do graduates have the option or requirement for more than one type of licensing State exam? : $N\!/\!A$

Name of Option/Requirement (1) : N/A

Name of Option/Requirement (2) : N/A

Name of Option/Requirement (3) : N/A

Name of Option/Requirement (4) : N/A

- 23. Name of the State licensing entity that licenses this field : N/A
- 24. Name of State Exam : N/A
- 25. Number of Graduates Taking State Exam : N/A
- 26. Number Who Passed the State Exam : N/A
- 27. Number Who Failed the State Exam : 0

28. Passage Rate : N/A

29. Is this data from the State licensing agency that administered the exam? : 0

29a. Name of Agency : N/A

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

31. Name of the State licensing entity that licenses this field : N/A

32. Name of State Exam : N/A

- 33. Number of Graduates Taking State Exam : N/A
- 34. Number Who Passed the State Exam : N/A
- 35. Number Who Failed the State Exam : 0
- 36. Passage Rate : N/A

37. Is this data from the State licensing agency that administered the State exam? : 0

37a. Name of Agency : N/A

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

39. Graduates Available for Employment : 3

40. Graduates Employed in the Field : 3

41. Graduates Employed in the Field Reported receiving the following Salary or Wage: For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0." :

- **\$0 \$5,000** : 0
- **\$5,001 \$10,000** : 0
- **\$10,001 \$15,000** : 0
- **\$15,001 \$20,000** : 0
- **\$20,001 \$25,000** : 0
- **\$25,001 \$30,000** : 1
- **\$30,001 \$35,000** : 0
- **\$35,001 \$40,000** : 0
- **\$40,001 \$45,000** : 0
- **\$45,001 \$50,000** : 0
- **\$50,001 \$55,000** : 0
- **\$55,001 \$60,000** : 0
- **\$60,001 \$65,000** : 0

- **\$65,001 \$70,000** : 0
- **\$70,001 \$75,000** : 0
- **\$75,001 \$80,000** : 0
- **\$80,001 \$85,000** : 1
- **\$85,001 \$90,000** : 0
- **\$90,001 \$95,000** : 0
- **\$95,001 \$100,000** : 0

Over \$100,000 : 0

- 1. Report Year : 2018
- 2. Institution Code : 3013591
- **3. Institution Name** : The Ding King Training Institute, Inc.
- 4. Name of Program : Paintless Dent Repair 160
- 5. Degree/Program Level : Diploma/Certificate
- 6. Degree/Program Title : Diploma/Certificate
- 7. Number of Degrees or Diplomas Awarded : 1
- 8. Total Charges for this Program : 13000.00

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program : $N\!/\!A$

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program : $N\!/\!A$

- 11. Number of Students Who Began the Program : 1
- 12. Number of Students Available for Graduation : 1
- 13. Number of On-time Graduates : 1
- 14. Completion Rate : 100.00
- **15. 150% Completion Rate** : 0

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? : No

- 17. Graduates Available for Employment : 1
- 18. Graduates Employed in the Field : 1

19. Placement Rate : 100.00

Graduates employed in the field :

20a. 20 to 29 hours per week : 0

20b. at least 30 hours per week : 1

Indicate the number of graduates employed :

21a. In a single position in the field of study : 1

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) : 0

21c. Freelance/self-employed : 0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution : $\mathbf{0}$

22. Does this educational program lead to an occupation that requires State licensing? : No

22a. Do graduates have the option or requirement for more than one type of licensing State exam? : N/A

Name of Option/Requirement (1) : N/A

Name of Option/Requirement (2) : N/A

Name of Option/Requirement (3) : N/A

Name of Option/Requirement (4) : N/A

23. Name of the State licensing entity that licenses this field : N/A

- 24. Name of State Exam : N/A
- 25. Number of Graduates Taking State Exam : N/A
- 26. Number Who Passed the State Exam : N/A
- 27. Number Who Failed the State Exam : 0

28. Passage Rate : N/A

29. Is this data from the State licensing agency that administered the exam? : 0

29a. Name of Agency : N/A

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

- 31. Name of the State licensing entity that licenses this field : N/A
- 32. Name of State Exam : N/A

33. Number of Graduates Taking State Exam : N/A

34. Number Who Passed the State Exam : N/A

35. Number Who Failed the State Exam : 0

36. Passage Rate : N/A

37. Is this data from the State licensing agency that administered the State exam? : 0

37a. Name of Agency : N/A

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

39. Graduates Available for Employment : 1

40. Graduates Employed in the Field : 1

41. Graduates Employed in the Field Reported receiving the following Salary or Wage: For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0." :

- **\$0 \$5,000** : 0
- **\$5,001 \$10,000** : 0
- **\$10,001 \$15,000** : 0
- **\$15,001 \$20,000** : 0
- **\$20,001 \$25,000** : 0
- **\$25,001 \$30,000** : 0
- **\$30,001 \$35,000** : 0
- **\$35,001 \$40,000** : 0
- **\$40,001 \$45,000** : 0
- **\$45,001 \$50,000** : 0
- **\$50,001 \$55,000** : 0
- **\$55,001 \$60,000** : 0
- **\$60,001 \$65,000** : 0
- **\$65,001 \$70,000** : 0
- **\$70,001 \$75,000** : 0
- **\$75,001 \$80,000** : 0
- **\$80,001 \$85,000** : 0

\$85,001 - \$90,000 : 0 \$90,001 - \$95,000 : 0 \$95,001 - \$100,000 : 0 Over \$100,000 : 0

- 1. Report Year : 2018
- 2. Institution Code : 3013591
- 3. Institution Name : The Ding King Training Institute, Inc.
- 4. Name of Program : Paintless Dent Repair 200
- 5. Degree/Program Level : Diploma/Certificate
- 6. Degree/Program Title : Diploma/Certificate
- 7. Number of Degrees or Diplomas Awarded : 2
- 8. Total Charges for this Program : 15000.00

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program : $N\!/\!A$

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program : $N\!/\!A$

11. Number of Students Who Began the Program : 2

- 12. Number of Students Available for Graduation : 2
- 13. Number of On-time Graduates : 2
- 14. Completion Rate : 100.00
- **15. 150% Completion Rate** : 0

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? : No

17. Graduates Available for Employment : 2

- **18. Graduates Employed in the Field** : 2
- 19. Placement Rate : 100.00

Graduates employed in the field :

- 20a. 20 to 29 hours per week : 0
- 20b. at least 30 hours per week : 2

Indicate the number of graduates employed :

21a. In a single position in the field of study : 2

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) : 0

21c. Freelance/self-employed : 0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution ± 0

22. Does this educational program lead to an occupation that requires State licensing? : No

22a. Do graduates have the option or requirement for more than one type of licensing State exam? : $N\!/\!A$

Name of Option/Requirement (1) : N/A

Name of Option/Requirement (2) : N/A

Name of Option/Requirement (3) : N/A

Name of Option/Requirement (4) : N/A

23. Name of the State licensing entity that licenses this field : N/A

24. Name of State Exam : N/A

25. Number of Graduates Taking State Exam : N/A

26. Number Who Passed the State Exam : N/A

27. Number Who Failed the State Exam : 0

28. Passage Rate : N/A

29. Is this data from the State licensing agency that administered the exam? : 0

29a. Name of Agency : N/A

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

31. Name of the State licensing entity that licenses this field \colon N/A

- 32. Name of State Exam : N/A
- 33. Number of Graduates Taking State Exam : N/A
- 34. Number Who Passed the State Exam : N/A
- 35. Number Who Failed the State Exam : 0
- 36. Passage Rate : N/A

37. Is this data from the State licensing agency that administered the State exam? : 0

37a. Name of Agency : N/A

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

39. Graduates Available for Employment : 2

40. Graduates Employed in the Field : 2

41. Graduates Employed in the Field Reported receiving the following Salary or Wage: For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0." :

- **\$0 \$5,000** : 0 **\$5,001 - \$10,000** : 0
- **\$10,001 \$15,000** : 0
- **\$15,001 \$20,000** : 0
- \$20,001 \$25,000 : 1
- **\$25,001 \$30,000** : 0
- **\$30,001 \$35,000** : 0
- **\$35,001 \$40,000** : 0
- **\$40,001 \$45,000** : 0
- **\$45,001 \$50,000** : 1
- **\$50,001 \$55,000** : 0
- **\$55,001 \$60,000** : 0
- **\$60,001 \$65,000** : 0
- **\$65,001 \$70,000** : 0
- **\$70,001 \$75,000** : 0
- **\$75,001 \$80,000** : 0
- **\$80,001 \$85,000** : 0
- **\$85,001 \$90,000** : 0
- **\$90,001 \$95,000** : 0
- **\$95,001 \$100,000** : 0
- Over \$100,000 : 0

1. Report Year : 2018

2. Institution Code : 3013591

3. Institution Name : The Ding King Training Institute, Inc.

4. Name of Program : Paintless Dent Repair 40 (English/Spanish)

5. Degree/Program Level : Diploma/Certificate

6. Degree/Program Title : Diploma/Certificate

7. Number of Degrees or Diplomas Awarded : 35

8. Total Charges for this Program : 7000.00

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program : $N\!/\!A$

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program : $N\!/\!A$

11. Number of Students Who Began the Program : 35

12. Number of Students Available for Graduation : 35

13. Number of On-time Graduates : 35

14. Completion Rate : 100.00

15. 150% Completion Rate : 0

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? : No

17. Graduates Available for Employment : 35

18. Graduates Employed in the Field : 25

19. Placement Rate : 71.43

Graduates employed in the field :

20a. 20 to 29 hours per week : 10

20b. at least 30 hours per week : 156

Indicate the number of graduates employed :

21a. In a single position in the field of study : 11

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) : 14

21c. Freelance/self-employed : 14

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution : $\mathbf{0}$

22. Does this educational program lead to an occupation that requires State licensing? : No

22a. Do graduates have the option or requirement for more than one type of licensing State exam? : $N\!/\!A$

Name of Option/Requirement (1) : N/A

Name of Option/Requirement (2) : N/A

Name of Option/Requirement (3) : N/A

Name of Option/Requirement (4) : N/A

23. Name of the State licensing entity that licenses this field : N/A

24. Name of State Exam : N/A

25. Number of Graduates Taking State Exam : N/A

26. Number Who Passed the State Exam : N/A

27. Number Who Failed the State Exam : 0

28. Passage Rate : N/A

29. Is this data from the State licensing agency that administered the exam? : 0

29a. Name of Agency : N/A

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

31. Name of the State licensing entity that licenses this field \colon N/A

- 32. Name of State Exam : N/A
- 33. Number of Graduates Taking State Exam : N/A
- 34. Number Who Passed the State Exam : N/A
- 35. Number Who Failed the State Exam : 0
- 36. Passage Rate : N/A

37. Is this data from the State licensing agency that administered the State exam? : 0

37a. Name of Agency : N/A

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

39. Graduates Available for Employment : 35

40. Graduates Employed in the Field : 25

41. Graduates Employed in the Field Reported receiving the following Salary or Wage: For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0." :

\$0 - \$5,000 : 0 **\$5,001 - \$10,000** : 0 \$10,001 - \$15,000 : 0 \$15,001 - \$20,000 : 0 **\$20,001 - \$25,000** : 1 \$25,001 - \$30,000 : 0 \$30,001 - \$35,000 : 0 **\$35,001 - \$40,000** : 4 **\$40,001 - \$45,000** : 7 **\$45,001 - \$50,000** : 2 **\$50,001 - \$55,000** : 2 **\$55,001 - \$60,000** : 0 \$60,001 - \$65,000 : 1 \$65,001 - \$70,000 : 1 **\$70,001 - \$75,000** : 0 **\$75,001 - \$80,000** : 0 **\$80,001 - \$85,000** : 0 **\$85,001 - \$90,000** : 0 **\$90,001 - \$95,000** : 0 **\$95,001 - \$100,000** : 0 Over \$100,000 : 0

1. Report Year : 2018

2. Institution Code : 3013591

- 3. Institution Name : The Ding King Training Institute, Inc.
- 4. Name of Program : Paintless Dent Repair 480 (English/Spanish)
- 5. Degree/Program Level : Diploma/Certificate
- 6. Degree/Program Title : Diploma/Certificate
- 7. Number of Degrees or Diplomas Awarded : 0
- 8. Total Charges for this Program : 24000.00

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program : $N\!/\!A$

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program : $N\!/\!A$

11. Number of Students Who Began the Program : 0

- **12. Number of Students Available for Graduation** : 0
- **13. Number of On-time Graduates** : 0
- 14. Completion Rate : 100.00
- **15. 150% Completion Rate** : 0

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? : No

17. Graduates Available for Employment : 0

18. Graduates Employed in the Field : 0

19. Placement Rate : 100.00

Graduates employed in the field :

20a. 20 to 29 hours per week : 0

20b. at least 30 hours per week : 0

Indicate the number of graduates employed :

21a. In a single position in the field of study : 0

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) : 0

21c. Freelance/self-employed : 0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution : $\mathbf{0}$

22. Does this educational program lead to an occupation that requires State licensing? : No

22a. Do graduates have the option or requirement for more than one type of licensing State exam? : $N\!/\!A$

Name of Option/Requirement (1) : N/A

Name of Option/Requirement (2) : N/A

Name of Option/Requirement (3) : N/A

Name of Option/Requirement (4) : N/A

23. Name of the State licensing entity that licenses this field : N/A

24. Name of State Exam : N/A

25. Number of Graduates Taking State Exam : N/A

26. Number Who Passed the State Exam : N/A

27. Number Who Failed the State Exam : 0

28. Passage Rate : N/A

29. Is this data from the State licensing agency that administered the exam? : 0

29a. Name of Agency : N/A

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

31. Name of the State licensing entity that licenses this field : N/A

32. Name of State Exam : N/A

33. Number of Graduates Taking State Exam : N/A

34. Number Who Passed the State Exam : N/A

35. Number Who Failed the State Exam : 0

36. Passage Rate : N/A

37. Is this data from the State licensing agency that administered the State exam? : $\mathbf{0}$

37a. Name of Agency : N/A

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

39. Graduates Available for Employment : 0

40. Graduates Employed in the Field : 0

41. Graduates Employed in the Field Reported receiving the following Salary or Wage: For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0." :

\$0 - \$5,000 : 0

- **\$5,001 \$10,000** : 0
- **\$10,001 \$15,000** : 0
- \$15,001 \$20,000 : 0
- **\$20,001 \$25,000** : 0
- **\$25,001 \$30,000** : 0
- **\$30,001 \$35,000** : 1
- **\$35,001 \$40,000** : 0
- **\$40,001 \$45,000** : 0
- **\$45,001 \$50,000** : 0
- **\$50,001 \$55,000** : 0
- **\$55,001 \$60,000** : 0
- **\$60,001 \$65,000** : 0
- **\$65,001 \$70,000** : 0
- **\$70,001 \$75,000** : 0
- **\$75,001 \$80,000** : 0
- **\$80,001 \$85,000** : 0
- **\$85,001 \$90,000** : 0
- **\$90,001 \$95,000** : 0
- **\$95,001 \$100,000** : 0
- Over \$100,000 : 0
- 1. Report Year : 2018
- 2. Institution Code : 3013591
- **3. Institution Name** : The Ding King Training Training Institute, Inc.
- 4. Name of Program : Paintless Dent Repair 80 (English/Spanish)
- 5. Degree/Program Level : Diploma/Certificate
- 6. Degree/Program Title : Diploma/Certificate
- 7. Number of Degrees or Diplomas Awarded : 78

8. Total Charges for this Program : 8000.00

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program : $N\!/\!A$

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program : $N\!/\!A$

11. Number of Students Who Began the Program : 78

12. Number of Students Available for Graduation : 78

13. Number of On-time Graduates : 78

14. Completion Rate : 100.00

15. 150% Completion Rate : 0

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? : No

17. Graduates Available for Employment : 78

18. Graduates Employed in the Field : 66

19. Placement Rate : 84.62

Graduates employed in the field :

20a. 20 to 29 hours per week : 0

20b. at least 30 hours per week : 66

Indicate the number of graduates employed :

21a. In a single position in the field of study : 7

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) : 52

21c. Freelance/self-employed : 7

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution : $\mathbf{0}$

22. Does this educational program lead to an occupation that requires State licensing? : No

22a. Do graduates have the option or requirement for more than one type of licensing State exam? : $N\!/\!A$

Name of Option/Requirement (1) : N/A

Name of Option/Requirement (2) : N/A

Name of Option/Requirement (3) : N/A

Name of Option/Requirement (4) : N/A

23. Name of the State licensing entity that licenses this field : N/A

24. Name of State Exam : N/A

25. Number of Graduates Taking State Exam : N/A

26. Number Who Passed the State Exam : N/A

27. Number Who Failed the State Exam : 0

28. Passage Rate : N/A

29. Is this data from the State licensing agency that administered the exam? : 0

29a. Name of Agency : N/A

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

31. Name of the State licensing entity that licenses this field : N/A

32. Name of State Exam : N/A

33. Number of Graduates Taking State Exam : N/A

34. Number Who Passed the State Exam : N/A

35. Number Who Failed the State Exam : 0

36. Passage Rate : N/A

37. Is this data from the State licensing agency that administered the State exam? : $\mathbf{0}$

37a. Name of Agency : N/A

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

39. Graduates Available for Employment : 78

40. Graduates Employed in the Field : 66

41. Graduates Employed in the Field Reported receiving the following Salary or Wage: For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0." :

\$0 - \$5,000 : 0

\$5,001 - \$10,000 : 0

\$10,001 - \$15,000 : 0

\$15,001 - \$20,000 : 4

- **\$20,001 \$25,000** : 3
- **\$25,001 \$30,000** : 4
- **\$30,001 \$35,000** : 3
- **\$35,001 \$40,000** : 2
- **\$40,001 \$45,000** : 1
- \$45,001 \$50,000 : 1
- **\$50,001 \$55,000** : 2
- \$55,001 \$60,000 : 3
- **\$60,001 \$65,000** : 1
- **\$65,001 \$70,000** : 2
- **\$70,001 \$75,000** : 0
- **\$75,001 \$80,000** : 0
- **\$80,001 \$85,000** : 0
- \$85,001 \$90,000 : 0
- **\$90,001 \$95,000** : 0
- **\$95,001 \$100,000** : 0

Over \$100,000 : 0

- 1. Report Year : 2018
- 2. Institution Code : 3013591
- **3. Institution Name** : The Ding King Training Institute, Inc.
- 4. Name of Program : Recon Package #1
- 5. Degree/Program Level : Diploma/Certificate
- 6. Degree/Program Title : Diploma/Certificate
- 7. Number of Degrees or Diplomas Awarded : 6
- 8. Total Charges for this Program : 11495.00

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program : $N\!/\!A$

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program : $N\!/\!A$

11. Number of Students Who Began the Program : 6

12. Number of Students Available for Graduation : 6

13. Number of On-time Graduates : 6

14. Completion Rate : 100.00

15. 150% Completion Rate : 0

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? : No

17. Graduates Available for Employment : 6

18. Graduates Employed in the Field : 5

19. Placement Rate : 83.33

Graduates employed in the field :

20a. 20 to 29 hours per week : 0

20b. at least 30 hours per week : 5

Indicate the number of graduates employed :

21a. In a single position in the field of study : 0

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) : 4

21c. Freelance/self-employed : 1

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution : $\mathbf{0}$

22. Does this educational program lead to an occupation that requires State licensing? : No

22a. Do graduates have the option or requirement for more than one type of licensing State exam? : $N\!/\!A$

Name of Option/Requirement (1) : N/A

Name of Option/Requirement (2) : N/A

Name of Option/Requirement (3) : N/A

Name of Option/Requirement (4) : N/A

23. Name of the State licensing entity that licenses this field : N/A

24. Name of State Exam : N/A

25. Number of Graduates Taking State Exam : N/A

26. Number Who Passed the State Exam : N/A

27. Number Who Failed the State Exam : 0

28. Passage Rate : N/A

29. Is this data from the State licensing agency that administered the exam? : 0

29a. Name of Agency : N/A

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

31. Name of the State licensing entity that licenses this field : N/A

32. Name of State Exam : N/A

33. Number of Graduates Taking State Exam : N/A

34. Number Who Passed the State Exam : N/A

35. Number Who Failed the State Exam : 0

36. Passage Rate : N/A

37. Is this data from the State licensing agency that administered the State exam? : 0

37a. Name of Agency : N/A

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

39. Graduates Available for Employment : 6

40. Graduates Employed in the Field : 5

- **\$0 \$5,000** : 0
- **\$5,001 \$10,000** : 0
- **\$10,001 \$15,000** : 0
- **\$15,001 \$20,000** : 0
- **\$20,001 \$25,000** : 0
- **\$25,001 \$30,000** : 0
- **\$30,001 \$35,000** : 0

- **\$35,001 \$40,000** : 0
- **\$40,001 \$45,000** : 1
- **\$45,001 \$50,000** : 2
- **\$50,001 \$55,000** : 0
- **\$55,001 \$60,000** : 0
- **\$60,001 \$65,000** : 0
- **\$65,001 \$70,000** : 0
- **\$70,001 \$75,000** : 0
- **\$75,001 \$80,000** : 0
- **\$80,001 \$85,000** : 0
- **\$85,001 \$90,000** : 0
- **\$90,001 \$95,000** : 0
- **\$95,001 \$100,000** : 0
- Over \$100,000 : 0
- 1. Report Year : 2018
- 2. Institution Code : 3013591
- 3. Institution Name : The Ding King Training Institute, Inc.
- 4. Name of Program : Recon Package #2 (English/Spanish)
- 5. Degree/Program Level : Diploma/Certificate
- 6. Degree/Program Title : Diploma/Certificate
- 7. Number of Degrees or Diplomas Awarded : 0
- 8. Total Charges for this Program : 22495.00

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program : $N\!/\!A$

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program : $N\!/\!A$

- **11. Number of Students Who Began the Program** : 0
- **12. Number of Students Available for Graduation** : 0

13. Number of On-time Graduates : 0

14. Completion Rate : N/A

15. 150% Completion Rate : 0

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? : No

17. Graduates Available for Employment : 0

18. Graduates Employed in the Field : 0

19. Placement Rate : N/A

Graduates employed in the field :

20a. 20 to 29 hours per week : 0

20b. at least 30 hours per week : 0

Indicate the number of graduates employed :

21a. In a single position in the field of study : 0

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) : 0

21c. Freelance/self-employed : 0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution : $\mathbf{0}$

22. Does this educational program lead to an occupation that requires State licensing? : No

22a. Do graduates have the option or requirement for more than one type of licensing State exam? : $N\!/\!A$

Name of Option/Requirement (1) : N/A

Name of Option/Requirement (2) : N/A

Name of Option/Requirement (3) : N/A

Name of Option/Requirement (4) : N/A

23. Name of the State licensing entity that licenses this field : N/A

24. Name of State Exam : N/A

25. Number of Graduates Taking State Exam : N/A

26. Number Who Passed the State Exam : N/A

27. Number Who Failed the State Exam : 0

28. Passage Rate : N/A

29. Is this data from the State licensing agency that administered the exam? : 0

29a. Name of Agency : N/A

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

31. Name of the State licensing entity that licenses this field : N/A

32. Name of State Exam : N/A

33. Number of Graduates Taking State Exam : N/A

34. Number Who Passed the State Exam : N/A

35. Number Who Failed the State Exam : 0

36. Passage Rate : N/A

37. Is this data from the State licensing agency that administered the State exam? : 0

37a. Name of Agency : N/A

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

39. Graduates Available for Employment : 0

40. Graduates Employed in the Field : 0

41. Graduates Employed in the Field Reported receiving the following Salary or Wage: For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0." :

\$0 - \$5,000 : 0

- **\$5,001 \$10,000** : 0
- **\$10,001 \$15,000** : 0
- **\$15,001 \$20,000** : 0
- **\$20,001 \$25,000** : 0
- **\$25,001 \$30,000** : 0
- **\$30,001 \$35,000** : 0
- **\$35,001 \$40,000** : 0
- **\$40,001 \$45,000** : 0
- **\$45,001 \$50,000** : 0

- **\$50,001 \$55,000** : 0
- **\$55,001 \$60,000** : 0
- **\$60,001 \$65,000** : 0
- **\$65,001 \$70,000** : 0
- **\$70,001 \$75,000** : 0
- **\$75,001 \$80,000** : 0
- **\$80,001 \$85,000** : 0
- **\$85,001 \$90,000** : 0
- **\$90,001 \$95,000** : 0
- **\$95,001 \$100,000** : 0
- Over \$100,000 : 0
- 1. Report Year : 2018
- 2. Institution Code : 3013591
- 3. Institution Name : The Ding King Training Institute, Inc.
- 4. Name of Program : Smart Paint Repair (English/Spanish)
- 5. Degree/Program Level : Diploma/Certificate
- 6. Degree/Program Title : Diploma/Certificate
- 7. Number of Degrees or Diplomas Awarded : 6
- 8. Total Charges for this Program : 12000.00

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program : $N\!/\!A$

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program : $N\!/\!A$

- 11. Number of Students Who Began the Program : 6
- 12. Number of Students Available for Graduation : 6
- 13. Number of On-time Graduates : 6
- 14. Completion Rate : 100.00
- **15. 150% Completion Rate** : 0

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? : No

17. Graduates Available for Employment : 6

18. Graduates Employed in the Field : 5

19. Placement Rate : 83.33

Graduates employed in the field :

20a. 20 to 29 hours per week : 1

20b. at least 30 hours per week : 4

Indicate the number of graduates employed :

21a. In a single position in the field of study : 1

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) : 4

21c. Freelance/self-employed : 0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution : $\mathbf{0}$

22. Does this educational program lead to an occupation that requires State licensing? : No

22a. Do graduates have the option or requirement for more than one type of licensing State exam? : $N\!/\!A$

Name of Option/Requirement (1) : N/A

Name of Option/Requirement (2) : N/A

Name of Option/Requirement (3) : N/A

Name of Option/Requirement (4) : N/A

- 23. Name of the State licensing entity that licenses this field : N/A
- 24. Name of State Exam : N/A
- 25. Number of Graduates Taking State Exam : N/A
- 26. Number Who Passed the State Exam : N/A
- 27. Number Who Failed the State Exam : 0

28. Passage Rate : N/A

29. Is this data from the State licensing agency that administered the exam? : 0

29a. Name of Agency : N/A

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

31. Name of the State licensing entity that licenses this field : N/A

32. Name of State Exam : N/A

- 33. Number of Graduates Taking State Exam : N/A
- 34. Number Who Passed the State Exam : N/A
- 35. Number Who Failed the State Exam : 0
- 36. Passage Rate : N/A

37. Is this data from the State licensing agency that administered the State exam? : 0

37a. Name of Agency : N/A

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

39. Graduates Available for Employment : 6

40. Graduates Employed in the Field : 5

- **\$0 \$5,000** : 0
- **\$5,001 \$10,000** : 0
- **\$10,001 \$15,000** : 0
- **\$15,001 \$20,000** : 0
- **\$20,001 \$25,000** : 3
- **\$25,001 \$30,000** : 0
- **\$30,001 \$35,000** : 0
- **\$35,001 \$40,000** : 0
- **\$40,001 \$45,000** : 0
- **\$45,001 \$50,000** : 0
- **\$50,001 \$55,000** : 0
- **\$55,001 \$60,000** : 0
- **\$60,001 \$65,000** : 0

- **\$65,001 \$70,000** : 0
- **\$70,001 \$75,000** : 0
- **\$75,001 \$80,000** : 0
- **\$80,001 \$85,000** : 0
- **\$85,001 \$90,000** : 0
- **\$90,001 \$95,000** : 0
- **\$95,001 \$100,000** : 0

Over \$100,000 : 0

- 1. Report Year : 2018
- 2. Institution Code : 3013591
- **3. Institution Name** : The Ding King Training Institute Inc.
- 4. Name of Program : Total Recon Package (English/Spanish)
- 5. Degree/Program Level : Diploma/Certificate
- 6. Degree/Program Title : Diploma/Certificate
- 7. Number of Degrees or Diplomas Awarded : 0
- 8. Total Charges for this Program : 32995.00

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program : $N\!/\!A$

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program : $N\!/\!A$

- 11. Number of Students Who Began the Program : 0
- 12. Number of Students Available for Graduation : 0
- 13. Number of On-time Graduates : 0
- 14. Completion Rate : N/A
- **15. 150% Completion Rate** : 0

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? : No

- **17. Graduates Available for Employment** : 0
- 18. Graduates Employed in the Field : 0

19. Placement Rate : N/A

Graduates employed in the field :

20a. 20 to 29 hours per week : 0

20b. at least 30 hours per week : 0

Indicate the number of graduates employed :

21a. In a single position in the field of study : 0

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) : 0

21c. Freelance/self-employed : 0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution : $\mathbf{0}$

22. Does this educational program lead to an occupation that requires State licensing? : No

22a. Do graduates have the option or requirement for more than one type of licensing State exam? : N/A

Name of Option/Requirement (1) : N/A

Name of Option/Requirement (2) : N/A

Name of Option/Requirement (3) : N/A

Name of Option/Requirement (4) : N/A

23. Name of the State licensing entity that licenses this field : N/A

- 24. Name of State Exam : N/A
- 25. Number of Graduates Taking State Exam : N/A
- 26. Number Who Passed the State Exam : N/A
- 27. Number Who Failed the State Exam : 0

28. Passage Rate : N/A

29. Is this data from the State licensing agency that administered the exam? : 0

29a. Name of Agency : N/A

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

- 31. Name of the State licensing entity that licenses this field : N/A
- 32. Name of State Exam : N/A

33. Number of Graduates Taking State Exam : N/A

34. Number Who Passed the State Exam : N/A

35. Number Who Failed the State Exam : 0

36. Passage Rate : N/A

37. Is this data from the State licensing agency that administered the State exam? : 0

37a. Name of Agency : N/A

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

39. Graduates Available for Employment : 0

40. Graduates Employed in the Field : 0

- **\$0 \$5,000** : 0
- **\$5,001 \$10,000** : 0
- **\$10,001 \$15,000** : 0
- **\$15,001 \$20,000** : 0
- **\$20,001 \$25,000** : 0
- **\$25,001 \$30,000** : 0
- **\$30,001 \$35,000** : 0
- **\$35,001 \$40,000** : 0
- **\$40,001 \$45,000** : 0
- **\$45,001 \$50,000** : 0
- **\$50,001 \$55,000** : 0
- **\$55,001 \$60,000** : 0
- **\$60,001 \$65,000** : 0
- **\$65,001 \$70,000** : 0
- **\$70,001 \$75,000** : 0
- **\$75,001 \$80,000** : 0
- **\$80,001 \$85,000** : 0

\$85,001 - \$90,000 : 0 \$90,001 - \$95,000 : 0 \$95,001 - \$100,000 : 0 Over \$100,000 : 0

- 1. Report Year : 2018
- 2. Institution Code : 3013591
- 3. Institution Name : The Ding King Training Institute, Inc.
- 4. Name of Program : Window Tinting (English/Spanish)
- 5. Degree/Program Level : Diploma/Certificate
- 6. Degree/Program Title : Diploma/Certificate
- 7. Number of Degrees or Diplomas Awarded : 2
- 8. Total Charges for this Program : 5000.00

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program : $N\!/\!A$

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program : $N\!/\!A$

11. Number of Students Who Began the Program : 2

- 12. Number of Students Available for Graduation : 2
- 13. Number of On-time Graduates : 2
- 14. Completion Rate : 100.00
- **15. 150% Completion Rate** : 0

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? : No

17. Graduates Available for Employment : 2

- 18. Graduates Employed in the Field : 2
- 19. Placement Rate : 100.00

Graduates employed in the field :

- 20a. 20 to 29 hours per week : 1
- 20b. at least 30 hours per week : 1

Indicate the number of graduates employed :

21a. In a single position in the field of study : 1

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) : 1

21c. Freelance/self-employed : 0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution ± 0

22. Does this educational program lead to an occupation that requires State licensing? : No

22a. Do graduates have the option or requirement for more than one type of licensing State exam? : $N\!/\!A$

Name of Option/Requirement (1) : N/A

Name of Option/Requirement (2) : N/A

Name of Option/Requirement (3) : N/A

Name of Option/Requirement (4) : N/A

23. Name of the State licensing entity that licenses this field : N/A

24. Name of State Exam : N/A

25. Number of Graduates Taking State Exam : N/A

26. Number Who Passed the State Exam : N/A

27. Number Who Failed the State Exam : 0

28. Passage Rate : N/A

29. Is this data from the State licensing agency that administered the exam? : 0

29a. Name of Agency : N/A

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

31. Name of the State licensing entity that licenses this field : N/A

- 32. Name of State Exam : N/A
- 33. Number of Graduates Taking State Exam : N/A
- 34. Number Who Passed the State Exam : N/A
- 35. Number Who Failed the State Exam : 0
- 36. Passage Rate : N/A

37. Is this data from the State licensing agency that administered the State exam? : $\mathbf{0}$

37a. Name of Agency : N/A

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

39. Graduates Available for Employment : 2

40. Graduates Employed in the Field : 2

- **\$0 \$5,000** : 0 **\$5,001 - \$10,000** : 0
- **\$10,001 \$15,000** : 0
- **\$15,001 \$20,000** : 0
- \$20,001 \$25,000 : 1
- **\$25,001 \$30,000** : 0
- **\$30,001 \$35,000** : 0
- \$35,001 \$40,000 : 1
- **\$40,001 \$45,000** : 0
- **\$45,001 \$50,000** : 0
- **\$50,001 \$55,000** : 0
- **\$55,001 \$60,000** : 0
- **\$60,001 \$65,000** : 0
- **\$65,001 \$70,000** : 0
- **\$70,001 \$75,000** : 0
- **\$75,001 \$80,000** : 0
- **\$80,001 \$85,000** : 0
- **\$85,001 \$90,000** : 0
- **\$90,001 \$95,000** : 0
- **\$95,001 \$100,000** : 0
- Over \$100,000 : 0

1. Report Year : 2018

2. Institution Code : 3013591

3. Institution Name : The Ding King Training Institute, Inc.

4. Name of Program : Windshield Repair (English/Spanish)

5. Degree/Program Level : Diploma/Certificate

6. Degree/Program Title : Diploma/Certificate

7. Number of Degrees or Diplomas Awarded : 12

8. Total Charges for this Program : 1500.00

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program : $N\!/\!A$

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program : $N\!/\!A$

11. Number of Students Who Began the Program : 12

12. Number of Students Available for Graduation : 12

13. Number of On-time Graduates : 12

14. Completion Rate : 100.00

15. 150% Completion Rate : 0

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? : No

17. Graduates Available for Employment : 12

18. Graduates Employed in the Field : 9

19. Placement Rate : 75.00

Graduates employed in the field :

20a. 20 to 29 hours per week : 0

20b. at least 30 hours per week : 9

Indicate the number of graduates employed :

21a. In a single position in the field of study : 0

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) : 9

21c. Freelance/self-employed : 0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution : $\mathbf{0}$

22. Does this educational program lead to an occupation that requires State licensing? : No

22a. Do graduates have the option or requirement for more than one type of licensing State exam? : $N\!/\!A$

Name of Option/Requirement (1) : N/A

Name of Option/Requirement (2) : N/A

Name of Option/Requirement (3) : N/A

Name of Option/Requirement (4) : N/A

23. Name of the State licensing entity that licenses this field : N/A

24. Name of State Exam : N/A

25. Number of Graduates Taking State Exam : N/A

26. Number Who Passed the State Exam : N/A

27. Number Who Failed the State Exam : 0

28. Passage Rate : N/A

29. Is this data from the State licensing agency that administered the exam? : 0

29a. Name of Agency : N/A

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

31. Name of the State licensing entity that licenses this field \colon N/A

- 32. Name of State Exam : N/A
- 33. Number of Graduates Taking State Exam : N/A
- 34. Number Who Passed the State Exam : N/A
- 35. Number Who Failed the State Exam : 0
- 36. Passage Rate : N/A

37. Is this data from the State licensing agency that administered the State exam? : 0

37a. Name of Agency : N/A

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students : $N\!/\!A$

39. Graduates Available for Employment : 12

40. Graduates Employed in the Field : 9

41. Graduates Employed in the Field Reported receiving the following Salary or Wage: For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0." :

\$0 - \$5,000 : 0 **\$5,001 - \$10,000** : 0 \$10,001 - \$15,000 : 0 \$15,001 - \$20,000 : 0 \$20,001 - \$25,000 : 3 \$25,001 - \$30,000 : 0 \$30,001 - \$35,000 : 0 \$35,001 - \$40,000 : 0 \$40,001 - \$45,000 : 1 **\$45,001 - \$50,000** : 0 **\$50,001 - \$55,000** : 0 **\$55,001 - \$60,000** : 0 \$60,001 - \$65,000 : 1 **\$65,001 - \$70,000** : 0 **\$70,001 - \$75,000** : 0 **\$75,001 - \$80,000** : 0 **\$80,001 - \$85,000** : 0 **\$85,001 - \$90,000** : 0 **\$90,001 - \$95,000** : 0 **\$95,001 - \$100,000** : 0 Over \$100,000 : 0

Branch Data:

No Branch Data was inputted by this Institution.

Satellite Data:

No Satellite Data was inputted by this Institution.